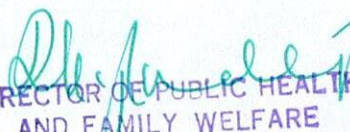


FINAL LIST OF SERVICE ENGINEERS OF SHTO ALONG WITH CHOICE OF PLACES FOR GENERAL TRANSFERS 2025

Sl. No.	Name of the employee	Present place of working	District	Type of Institution Tribal / Rural / Urban	Date of Birth (DD-MM-YYYY)	ID Number	Date on which due to retire on superannuation (DD-MM-YYYY)	Date from which working in the present station (DD-MM-YYYY)	Period of stay completed at the present station as on 31.05.2025 (Year, Month, Day)	Places opted for transfer	Visually Challenged employees (Certificate enclosed or not)	Employees who have mentally challenged children (Relevant Medical certificate enclosed or not)	Employees who worked for more than two years in Tribal areas	Employees with disabilities of 40% or more as certified by a competent authority as per the norms of "Persons with disabilities" (Certificate enclosed or not)	Employees seeking transfer on Medical grounds (pertaining to self or spouse or dependent children), on account of chronic diseases such as Cancer, Open Heart Operations, Neurosurgery, Kidney Transplantation etc., to stations where such facilities are available (Certificate enclosed or not)	Female employees who are widows appointed on compassionate grounds (Death certificate of spouse and appointment order enclosed or not)	Spouse Cases a) Spouse certificate shall be enclosed b) Length of service of one of the spouse is less than 05 years in particulars	Remarks
1	Sri.D.V Ram Mohan	CWS(SHTO), O/o DPH&FW,A.P	NTR DISTRICT	URBAN	12-08-1966	0801844	31-08-2028	05-06-2017	07Y-11M-26D	1.MWS, O/o DM&HO, Ongole, Prakasam Dist	NO	NO	NO	NO	NO	NO	NO	NIL
2	C V G MURALI KRISHNA	MWS, O/o DM & HO, Eluru, ELURU DIST	ELURU	URBAN	01.07.1971	1003175	30-06-2033	27.09.2021	03Y-08M-5D	1. O/o ATO, RWS, KADAPA	NO	NO	NO	NO	NO	NO	NO	NIL
										2. CWS(SHTO), O/o DPH&FW, A.P., Vijayawada								
										3.O/o ATO, RWS, Vijayawada								
										4.MWS, O/o DM&HO Office, Kurnool, Kurnool District								
										5. Nil								
3	Sri.K.SATYA SRINIVAS	Mobile Workshop, O/o DM&HO, Srikakulam	Srikakulam	URBAN	26-01-1971	0201276	31-01-2033	31-03-2023	02Y-02M-01D	1.O/o ATO, RWS, Visakhapatnam	NO	NO	NO	NO	NO	NO	NO	NIL


 14/6/25
**DIRECTOR OF PUBLIC HEALTH
AND FAMILY WELFARE
ANDHRA PRADESH, VIJAYAWADA**
 14/6/25

FINAL LIST OF CHARGEMAN OF SHTO ALONG WITH CHOICE OF PLACES FOR GENERAL TRANSFERS 2025 - ZONE II & III

Sl. No.	Name of the employee	Present place of working	District	Type of Institution Tribal / Rural / Urban	Date of Birth (DD-MM-YYYY)	ID Number	Date on which due to retire on superannuation (DD-MM-YYYY)	Date from which working in the present station (DD-MM-YYYY)	Period of stay completed at the present station as on 31.05.2025 (Year, Month, Day)	Places opted for transfer	Visually Challenged employees (Certificate enclosed or not)	Employees who have mentally challenged children (Relevant Medical certificate enclosed or not)	Employees who worked for more than two years in Tribal areas	Employees with disabilities of 40% or more as certified by a competent authority as per the norms of "Persons with disabilities" (Certificate enclosed or not)	Employees seeking transfer on Medical grounds (pertaining to self or spouse or dependent children), on account of chronic diseases such as Cancer, Open Heart Operations, Neurosurgery, Kidney Transplantation etc., to stations where such facilities are available (Certificate enclosed or not)	Female employees who are widows appointed on compassionate grounds (Death certificate of spouse and appointment order enclosed or not)	Spouse Cases a) Spouse certificate shall be enclosed b) Length of service of one of the spouse is less than 05 years in particulars	Remarks
1	Sri.Ch.Navakanth	O/o ATO, RWS, Vijayawada	NTR	URBAN	02-01-1985	0556315	31-01-2047	28-01-2011 as USA and 15-09-2022 as Chargeman	14Y-04M-03D	1.MWS,O/o DM&HO, Eluru Dist, Eluru 2.MWS,O/o DM&HO, East Godavari, Rajamahendravaram	NO	NO	NO	NO	NO	NO	NO	NIL
2	Sri.A S N Malleswara Rao	DM & HO Office; Eluru Eluru Dt	ELURU	URBAN	10.12.1965	0540012	31-12-2027	30.03.2022	03 Y- 02 M- 02 D	1.O/o ATO, RWS, Vijayawada 2.CWS(SHTO),O/o DPH&FW,A.P.,Vijayawada	NO	NO	NO	NO	NO	NO	NO	NIL
3	Sri.P Sanjeeva Rao	DM & HO Office; Bhimavaram; West Godavari	WEST GODAVARI	URBAN	16.12.1963	0402205	31-12-2025	01.05.2022	3 Yrs 1 Month 0 Days	1.O/o ATO, RWS, Vijayawada 2.CWS(SHTO),O/o DPH&FW,A.P.,Vijayawada 3.MWS,O/o DM&HO, Eluru Dist, Eluru 4.RETAINED 5. RETAINED	NO	NO	NO	NO	NO	NO	NO	NIL

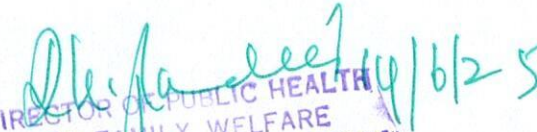

 DIRECTOR OF PUBLIC HEALTH
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 ANDHRA PRADESH, VIJAYAWADA.

14/6/25

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FINAL LIST OF CHARGEMAN OF SHTO ALONG WITH CHOICE OF PLACES FOR GENERAL TRANSFERS 2025 - ZONE IV

Sl. No.	Name of the employee	Present place of working	District	Type of Institution Tribal / Rural / Urban	Date of Birth (DD-MM-YYYY)	CFMS ID Number	Date on which due to retire on superannuation (DD-MM-YYYY)	Date from which working in the present station (DD-MM-YYYY)	Period of stay completed at the present station as on 31.05.2025 (Year, Month, Day)	Places opted for transfer	Visually Challenged employees (Certificate enclosed or not)	Employees who have mentally challenged children (Relevant Medical certificate enclosed or not)	Employees who worked for more than two years in Tribal areas	Employees with disabilities of 40% or more as certified by a competent authority as per the norms of "Persons with disabilities" (Certificate enclosed or not)	Employees seeking transfer on Medical grounds (pertaining to self or spouse or dependent children), on account of chronic diseases such as Cancer, Open Heart Operations, Neurosurgery, Kidney Transplantation etc., to stations where such facilities are available (Certificate enclosed or not)	Female employees who are widows appointed on compassionate grounds (Death certificate of spouse and appointment order enclosed or not)	Spouse Cases a) Spouse certificate shall be enclosed b) Length of service of one of the spouse is less than 05 years in particulars	Remarks
1	N.RAJESH	O/o ATO,RWS, Kadapa	YSR. KADAPA	URBAN	21-07-1982	14314229	31.07.2044	01-11-2020	4Y-6M-0D	MWS, O/o DM&HO, Chittoor District, Chittoor	NIL	NIL	NIL	NIL	NIL	NIL	NIL	


 DIRECTOR OF PUBLIC HEALTH
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 14/6/25